



# City of San Leandro

Meeting Date: March 7, 2016

## Presentation

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**File Number:** 16-078

**Agenda Section:** RECOGNITIONS

**Agenda Number:** 2.A.

**TO:** City Council

**FROM:** Chris Zapata  
City Manager

**BY:** City Council

**FINANCE REVIEW:** Not Applicable

**TITLE:** Proclamation Declaring March 2016 as American Red Cross Month

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